

## PERSONAL PROFILE

1. Name of the Teacher : Dr. Dijamani Sarmah
2. Department : Political Science
3. Designation : Assistant Professor
4. Email id : dijamani.sarmah@rtuassam.ac.in
5. Contact no. : 9706740813
6. Teaching Experience : (up to 31<sup>st</sup> December, 2023)



| Class           | Teaching Experience (years) | Topics |
|-----------------|-----------------------------|--------|
| UG              | 07 Years                    |        |
| PG              | 03 Years                    |        |
| PhD Course work |                             |        |

7. Research area of interest : Environment and Forest Governance and Judicial Interventions
8. Google Scholar ID :
9. Vidwan ID :
10. Academic activities :

**a. Seminar/Conference attended:**

| Title of the paper/poster                                                                            | Name of the seminar/conference                                                                                                  | Date and Venue                                                                     | Organized by                                                                                        | Sponsor (s)                            |
|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------|
| Forest Rights Act and the Role of Judiciary in North East India                                      | UGC SAP DRS-I National Seminar on Rights Based Development and Good Governance Practices in India                               | on 1 <sup>st</sup> & 2 <sup>nd</sup> March 2017<br>Jamia Milia Islamia, New Delhi. | Department of Political Science, Jamia Milia Islamia, New Delhi.                                    | UGC                                    |
| Doctrine of Sustainable Development and the Judicial Pronouncement in India.                         | UGC- Sponsored National Seminar on "Sustainable Development in India: Issues and Challenges with Special reference to NER-India | On 23 <sup>rd</sup> & 24 <sup>th</sup> June, 2017<br>Lumding College, Lumding.     | NEEA, NEICMA, SEEA, ANEIS, Faculty of Commerce & Department of Economics, Lumding College, Lumding. | UGC                                    |
| Indigenous Practices of Bio-diversity Conservation: A Study on the Sacred Groves in Manipur          | International Conference on Role of Biodiversity Conservation in Promotion of adventure tourism and entrepreneurship.           | 22-24 Feb, 2019<br>IIE Campus, Guwahati                                            | Department of Zoology, Hojai College and IIE, Guwahati                                              | Assam Tourism Development Corporation. |
| Issues and Problems of Decentralized Planning: A Study of Panchayati Raj Institutions in West Bengal | National Seminar on Decentralized Governance and Planning and its impact on Economic Development and Social Justice             | 28-29 March 2019, CMDR, Dhanwad, Karnataka.                                        | Centre for Multidisciplinary Development Research, Karnataka.                                       | ICSSR, New Delhi.                      |
| Pandemic and Online Teaching in Higher Education: A Study in Assam                                   | National Online Conference on Teaching Through Pandemic: Challenges and Opportunities.                                          | 20-21, July, 2020<br>DDR College, Chabua.                                          | Department of Political Science, DDR College, Chabua.                                               | Oil India Limited, Duliajan.           |

|                                                                                                      |                                                           |                                                                                                            |                                                                                |                                      |
|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------|
| Judicial Interventions and the Community Forest Governance in North East India: A Study on FRA 2006. | International Seminar on Global Rise of Incredible India, | on 26 <sup>th</sup> & 27 <sup>th</sup> March 2022.<br><br>University of Science and Technology, Meghalaya. | Indian Political Science Association and University of Science and Technology, | Indian Political Science Association |
|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------|

**b. Workshops attended:**

| <b>Name of the Workshop</b>                                                     | <b>Date</b>            | <b>Venue</b>               | <b>Organized by</b>                                                          | <b>Sponsor</b>                                           |
|---------------------------------------------------------------------------------|------------------------|----------------------------|------------------------------------------------------------------------------|----------------------------------------------------------|
| Behavioural Remodelling and Use of ICT Tools for Classroom Delivery of Teachers | 09-14, September, 2019 | Lanka Mahavidyalaya, Lanka | E&ICT Academy, IIT Guwahati.                                                 | Ministry of Electronics and Information Technology, GOI. |
| Online Teaching-Learning Tools                                                  | 15 June 2020           | Online                     | Assam College Librarians' Association                                        | Assam College Librarians' Association                    |
| Use of Online E-Resource                                                        | 22, June, 2020         | Online                     | IQAC, Haji Anfar Ali College, Doboka & Assam College Librarians' Association | Haji Anfar Ali College, Doboka.                          |
| Awareness Programme On Use Of Online E-Resources                                | 05, June, 2020         | Online                     | Central Library, Rabindranath Tagore University, Hojai                       | Rabindranath Tagore University, Hojai.                   |

**c. Details of publications in *UGC recognized/Peer reviewed/Indexed journals*:**

[Name of author (s), Title of Research Paper, Name of Journal (Name of Publisher) Volume (issue), Page No., Year of publication, DOI (if available)]

1. Nupi Lan: Manipuri Women's War against Exploitative System. Katha Manabi (2017). A Multi-disciplinary peer reviewed Research Journal of HCWC, Hojai College. Issue: 5, Nov. Pp-22-29., ISSN: 2349-5302
2. Political Participation of Women: A Study on the Tea Tribes Women in Assam (2018), in Katha Manabi, published by Hojai College, Women Cell; ISSN 2349-5308.
3. Inherited Prison: The Saga of Alienation of the Tea Tribes in Assam, International Journal of Research and Analytical Reviews (IJRAR) 6(2): 323-328, ISSN 2349-5138
4. Black Magic and the Tea Tribes in Assam: A Floristic Perspective (2018). Dimoru, Vol: VII, 17-22, ISSN: 978-93-85310-55-3
5. Political Participation of Women: A Study on the Tea Tribes Women in Assam (2018), Katha Manabi, A Multi-disciplinary peer reviewed Research Journal, ISSN: 2349-5308.
6. Participation and the Status of Panchayati Raj Institutions in Assam (2021). IJEMH, Volume 2, Issue 2, pp: 217-224
7. Electoral Politics and the Tea Tribes in Assam: A Study in Sonitpur District, Anvesak (2022). A Bi-Annual Journal of Sardar Patel Institute of Economic and Social Research. Vol: 52 Issue: 7, Pp-150-157, ISSN: 0378-4568.
8. Exploring the Green Movements in Assam: A Study on Anti Dam Movement (2022). The Orient Vision, A Quarterly Journal Vol: XVI, Issue:III, pp14-28

e. *Publication of Chapter(s) in Books:*

[Name of author(s), "Chapter Title", Title of Book, ISBN, Name of Editor(s), Name of Publisher, Publication Date, Page no., DOI (if available)]

1. Indigenous Practices of Bio-diversity Conservation: A Study on the Sacred Groves in Manipur (2019). Role of Biodiversity Conservation in Promotion of Adventure Tourism & Entrepreneurship, Department of Zoology, Hojai Coolege & Indian Institute of Entrepreneurship, Guwahati. ISBN9789385310485
- 2.. Horizon of History, Culture and Development in North East India (2022). Edited by K. Tombisana Singh, P. Nganthoiba Mangang, P.S. Prasad & W. Dhiren Singh, ISBN: 978-93-82606-07-9
3. Issues and Problems of Decentralized Planning: A Study of Panchayati Raj Institutions in West Bengal. Pp123-136. In Decentralized Governance and Planning in India (2023). Edited by: N. Sivanna, Narayana Billava and Natanatara S. Nayak, ISBN: 978-93-5594-208-1
4. Forest Governance in North East India and the Role of Judiciary, Governance in South Asia (2017). Edited by Rumki Basu and M. Shamsur Rahman, Pp 140-156 ISBN: 978-1-138-28282-7

f. *Publication of Books (only those considered for API Score):*

[Name of author (s), Name of Book, Year of Publication, Name of Publisher, ISBN.]

g. *Patents :*

| Name of the Patent | Patent Number | Date of Grant | Granting authority |
|--------------------|---------------|---------------|--------------------|
|                    |               |               |                    |

h. *Research Projects :*

(i). *Completed*

| Principal Investigator/<br>Co-Investigator (s) and<br>Department (s) | Title of the project | Funding<br>Agency | Duration | Amount(Rs.) |
|----------------------------------------------------------------------|----------------------|-------------------|----------|-------------|
|                                                                      |                      |                   |          |             |

(ii). *Ongoing*

| Principal Investigator/<br>Co-Investigator (s) and<br>Department (s) | Title of the project | Funding<br>Agency | Duration | Amount(Rs.) |
|----------------------------------------------------------------------|----------------------|-------------------|----------|-------------|
|                                                                      |                      |                   |          |             |

i. *Number of citations received in the year* :

j. *h-index (based on Scopus/Web of science) :*

k. *Awards/Fellowship/Recognition at State/National/International level from Government/Recognized bodies* :

| Name of the Award/Fellowship/Recognition | Conferring agency |
|------------------------------------------|-------------------|
|                                          |                   |

l. *Abroad visit:*

| <b>Name and address of the institute/ academic society</b> | <b>Purpose</b> | <b>Period</b> |
|------------------------------------------------------------|----------------|---------------|
|                                                            |                |               |

m. Extension Activities/Outreach programme conducted in collaboration with industry / community / NGOs /through NSS/NCC/Red Cross/ Youth Red Cross etc:

| <b>Title of the activity</b> | <b>Organising unit / agency / Collaborating agency</b> | <b>Number of teachers coordinated In the activity</b> | <b>Number of students participated</b> |
|------------------------------|--------------------------------------------------------|-------------------------------------------------------|----------------------------------------|
|                              |                                                        |                                                       |                                        |

n. *Any other achievements:*

Administrative experiences (if any) :

1. Member of Admission Committee for continuously since 2018.
2. Member & AOC of the College Examination Board both Internal/ External Examination conducted by AHSEC & G.U. 2018, 2021 and 2022.
3. ANO, NCC since 2019
4. Professor in charge Debate and Symposium Section 2021, 2022 & 2023
5. Worked as Assistant Election Commissioner in Students Union Election in 2022- 2023 and 2023-2024.

Signature of Teacher in full.....

(Dr. Dijamani Sarmah)